

# Homeschool Co-op Handbook

♥ FBC Pikeville HEARTS



*Home ♥ Educators ♥ Always ♥ Ready ♥ To ♥ Serve*

## Contact Information

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## Statement of Faith

FBC Pikeville HEARTS is inclusively a Christian homeschooling group. We are a ministry of a Christian church and agree with their statement of faith and policies. We are Christian in our approach to this group, homeschooling, and life in general. The leadership of this group agrees to a statement of faith prior to serving and agrees to make their decisions for the group based upon it. We require all families to uphold these statements, even if they are not in full agreement with them. Teachers and leaders will be required to adhere to them in all their areas of service. All our class offerings will be from a biblical worldview.

1. The Holy Bible (the Old and New Testaments) is the very Word of God, verbally inspired in all parts and therefore wholly without error as originally given of God, altogether sufficient in themselves as our only infallible and authoritative rule of faith and practice. (Matthew 5:18; John 10:35; John 17:17; 2 Timothy 3:16-17; 2 Peter 1:20-21)
2. There is only One Triune God who is personal, spirit, and sovereign; perfect, infinite, and eternal in His being, holiness, love, wisdom, and power; absolutely separate and above the world as its Creator, yet everywhere present in the world as the Upholder of all things; self-existent and self-revealing in three distinct Persons – the Father, the Son, and the Holy Spirit – each having a distinct ministry in God’s relation to His creation and people. (Mark 12:29; Jogn 4:24; John 14:9; Psalm 135:6; Psalm 18:30; Psalm 147:5; Deuteronomy 33:27; Genesis 1:1; Psalm 104; John 5:26; Matthew 28:19; 2 Corinthians 13:14)
3. The Lord Jesus Christ is the second Person of the Triune God, the eternal Word and the Only Begotten Son; that without any change in His divine Person, He became man by the miracle of the Virgin Birth, thus to continue forever as both true God and true man, One Person with two natures; that as Man, He was tempted in all points as we are, yet without sin; that as the perfect Lamb of God, He gave Himself in death upon the cross; becoming there the sin of the world, and suffering its full penalty of Divine wrath in our stead; that He arose bodily from the grave and was glorified; that as our great High Priest He ascended up into Heaven, there to appear before the face of God as our Advocate and Intercessor. (John 1:1; John 3:16; John 1:14; John 8:46; John 1:29; John 20:25-28; Titus 2:13; Romans 9:5; Matthew 1:23; Matthew 20:28; Colossians 2:9; Revelations 22:16; Hebrews 4:15; Isaiah 53:5-6; Galatians 3:13; Galatians 4:4-5; Hebrews 9:24; 1 John 2:1)
4. The Holy Spirit is the third Person of the Triune God, and the Divine Agent in nature, revelation and redemption; that He convicts the world concerning sin, righteousness, and judgment; that He regenerates, indwells, baptizes, seals, and anoints all who become children of God through Christ; that He further empowers, guides, teaches, sanctifies, and fills believers who daily surrender to Him. (Acts 5:3-4; Genesis 1:2; Psalm 104:30; 1 Corinthians 2:10; 2 Corinthians 3:18; John 16:7-14; John 3:5; 1 Corinthians 6:19; 1

Corinthians 12:13; Ephesians 4:30; Ephesians 3:16; Romans 8:14; John 14:26; 1 Corinthians 6:11)

- a. God is Spirit, and those who worship Him must worship Him in Spirit and in truth.
5. All men are, by nature and choice, sinful and lost. Man is the direct creation of God, made in His image and likeness; that by personal disobedience to the revealed will of God, man became a sinful creature and the father of a fall race which is universally sinful in both nature and practice, thus alienated from the life and family of God, under the righteous judgment and wrath of God, and has within himself no possible means of salvation. (Genesis 1:26-27; Genesis 2:7; Genesis 2:18-25; Genesis 3:1-24; Genesis 5:3; Matthew 19:4; 1 Thessalonians 5:23; Ephesians 2:3; Ephesians 4:18; Romans 3:23; Romans 5:12; John 8:42-44)
  - a. We believe that man came by direct creation of God and not by evolution. (Genesis 1-2; John 1:3; Colossians 1:16-17)
  - b. We believe that God is the giver of life and all human life is sacred and to be protected. (Genesis 1:27; Job 12:9-10; Psalm 139:13-16; Exodus 20:13; Psalm 82:3-4)
6. Salvation is attained by Grace through Faith; that salvation is the free gift of God, neither merited nor secured in part or in whole by any virtue or work of man, but received only by personal faith in the Lord Jesus Christ in Whom all true believers have as a present possession the gift of eternal life, a perfect righteousness, and sonship in the family of God; deliverance and security from all condemnation; every spiritual resource needed for life and godliness and the Divine guarantee that they shall never perish; that this salvation affects the whole man; that apart from Christ there is no possible salvation. (Romans 6:23; Romans 4:4-5; Romans 11:16; Titus 3:5-8; John 6:28-29; John 5:24; Galatians 3:26; John 10:27-30; 2 Peter 1:3; Acts 4:12)
7. Righteous living and godly works are not a means of salvation in any sense, but are proper evidence and fruits of salvation; and therefore, as Christians, we should obey the Word of our Lord, seek the things which are above, walk as He walked, accept as our solemn responsibility the duty and privileges of bearing the Gospel to a lost world; remembering that a victorious and fruitful Christian life is possible only for those who, in gratitude for the infinite and undeserved mercies of God, have presented themselves wholly to Christ. (1 John 3:9-11; 1 John 4:19; 1 John 2:6; 1 John 5:4; Ephesians 2:8-10; Titus 2:14; Titus 3:8; Matthew 7:16-18; 1 Corinthians 15:10; John 14:23; 2 Corinthians 5:18-20; Romans 12:1-2)
8. We believe in the existence of Satan, who originally was created a holy and perfect being, but through pride and wicked ambition rebelled against God, thus becoming utterly depraved in character; the great adversary of God and His character; the great adversary of God and His people; leader of all other evil angels and spirits; the deceiver and god of this present world; that his powers are vast, but strictly limited by the permissive will of

God, Who overrules all his wicked devices for good; that he was defeated and judged at the cross, and therefore his final doom is certain; that we are able to resist and overcome him only in the armor of God, by the blood of the Lamb and through the power of the Holy Spirit. (Ezekial 28:13-19; Isaiah 14:13-17; 1 Timothy 3-7; John 8:44; Matthew 4:1-11; Matthew 12:24-26; Matthew 25:41; Revelations 12:10; Revelations 20:10; 2 Corinthians 4:4; Job 1:1-22; Luke 22:31-32; Ephesians 6:12-18)

9. We believe in the pre-tribulational, pre-millennial, second coming of Christ: that His return from Heaven will be personal, visible, and glorious, a blessed Hope for which we should constantly watch and pray, the time being unrevealed but always imminent; that when He comes, he will first, by resurrection of the dead and translation of the living, remove from the earth His waiting Church; then pour out righteous judgments of God upon the unbelieving world, afterwards descend with His Church and establish His glorious and literal rule over all the nations for a thousand years. (Acts 1:8-11; Revelation 1:7; Revelation 6:1-17; Revelation 22:20; Mark 13:33-37; Titus 2:11-13; 1 Thessalonians 4:13-18; 1 Corinthians 14:24-28; 1 Corinthians 15:51-58; Luke 1:32-33; Zechariah 12:10; Isaiah 2:1-4; Revelation 19:11-16; Revelation 20:4-6)
10. We believe in the future life, bodily resurrection and eternal judgment: that the spirits of the saved at death go immediately to be with Christ in Heaven, that their works shall be brought before the Judgment Seat of Christ for the determination of rewards which will take place at the time when Christ comes for His own; that the spirits of the unsaved at death descend immediately into Hades where they are kept under punishment until the final day of the Great White Throne Judgment, at which time their bodies shall be raised from the grave; that they shall be judged and cast into Hell, the place of final and everlasting punishment. (Philippians 1:21-23; Philippians 3:20-21; 2 Corinthians 5:8; 1 Corinthians 20:11-15; Mark 9:43-48; Jude 13)
11. We believe in the priesthood of all believers: that Christ is our Great High Priest and through Him every born again person has direct access into God's presence without the need of a human priest; that the believer has the right and responsibility to personally study and interpret the Scriptures guided by the Holy Spirit. (Hebrews 4:14; 1 John 2:1; 1 Peter 2:9; Revelation 1:5-6; Hebrews 4:14-16)
12. We believe in the Lordship of Jesus Christ: that He alone is Head of the Body of Christ, into which all true believers are immediately baptized by the Holy Spirit; that all members of this one spiritual body should assemble and identify themselves in local churches. (Romans 10:9; Ephesians 5:25-26; 1 Corinthians 12:12-23; Hebrews 10:25)
13. We believe that a New Testament Church is a local assembly of born again, immersed believers united in organization to practice New Testament ordinances; to meet together

for worship, prayer, fellowship, teaching and a united testimony, and to actively engage in carrying out the Great Commission. (Hebrews 10:25; Acts 2:41-47; Matthew 28:18-20)

14. We believe that each New Testament Church is free to govern itself without ecclesiastical interference and should cooperate with other churches as the Holy Spirit leads; that it is responsible to follow the pattern of the New Testament Church and is directly accountable to God. We also believe in the separation of Church and State, with each having definite and distinct spheres of responsibility. (Matthew 22:17-22; Acts 14:27; Acts 20:17; 1 Corinthians 12:27; 1 Timothy 3:1-13; Romans 13).
15. We believe that Baptism is by immersion of believers, thus portraying the death, burial, and resurrection of Jesus Christ; that the Lord's Supper is the partaking of the bread and the cup by the believer as a continuing memorial of the broken Body and shed Blood of Jesus Christ. (Matthew 28:20; Romans 6:3-4; 1 Corinthians 11:23-32; Matthew 26:26-30).
16. We believe that every person must be afforded compassion, love, kindness, respect, and dignity. (Mark 12:28-31; Luke 6:31.) Hateful and harassing behavior or attitudes directed toward any individual are to be repudiated and are not in accord with Scripture nor the policies of FBC PIKEVILLE HEARTS.

*If questions arise that are not covered in the statement of faith, we encourage discussion, study of the word of God, prayer for God's direction for your personal life with respect for others. It is never appropriate to tear down other people or organizations. We set aside our differences to serve and love people.*

## FBC PIKEVILLE HEARTS Verses for Encouragement

The HEARTS in FBC PIKEVILLE HEARTS stands for **H**ome **E**ducators **A**lways **R**eady to **S**erve. Our encouragement comes from these verses.

“For, brethren, ye have been called unto liberty; only use not liberty for an occasion to the flesh but by love serve one another.” Galatians 5:13

“For even the Son of Man came not to be ministered unto, but to minister, and to give his life a ransom for many.” Mark 10:45

“As every man hath received the gift, even so minister the same one to another, as good stewards of the manifold grace of God.”

## Overview

We are a Christian homeschool ministry that meets for a Fall and Spring Semester. Our program is an enrichment Co-Op program for all school ages. We meet on designated Tuesdays in Pikeville, Tennessee. Tuesday Co-Op Classes **DO** require membership acceptance each semester. We also offer opportunities for field trips and various group gatherings for fellowship. Most of these opportunities DO NOT require membership. All teachers **MUST** be **MEMBERS** of First Baptist Church Pikeville. Parents not assisting in a class are required to remain in the designated parent classroom, where there will be fellowship, information sessions, or other activities provided each week. Since we are a true Co-Op and not a drop off educational program, a child may not participate in Co-Op classes unless his/her parent or guardian is on site. All classes offered are supplemental to what is being taught in the home and are meant **for enrichment purposes only**. The classes offered will vary from term to term and are determined by the director, at the suggestion of the Co-Op members. For the Fall Semester of 2024, FBC PIKEVILLE HEARTS will be offering classes from 9:00 am to 12:00 pm. We will have chapel times from 9:00 am until 9:30 pm and attendance to chapel is required for all students and parents.

## Guidelines, Policies, and Procedures Parent Responsibilities

1. All adult participants will strive to bring out the best in each other and in the children.
2. Respect and encourage adherence to all guidelines and policies.
3. Be on time and be prepared to assume your assigned responsibilities, if any.
4. If you cannot attend for any reason, it is your responsibility to contact leadership and let them know you will not be present. If at all possible, please take it upon yourself to find a substitute for your class.
5. Remain in the building at all times unless you are on the playground with a class. If for any reason you need to go out to your vehicle, you must let a member of the leadership team know.
6. Parents are to monitor children at all times. Children are not permitted outside the building for any reason, at any time without adult supervision. Please be aware of ALL children.
7. No gossiping or causing dissention. If there is a conflict, refer to the conflict and discipline policy.

## Student Responsibilities / Code of Conduct

1. Every student is expected to behave in a proper and respectful fashion at all times. If a child is disrupting a class session, he or she will be removed from the class and taken to his or her parent. (If a parent fails to control the child's disruptive behavior, the leadership team reserves the right to dismiss the child from that class or from FBC PIKEVILLE HEARTS.)
2. Be on time for classes.
3. Modest and respectful dress – please refer to the dress code.
4. No use of bad or crude language.
5. Work together and encourage one another in words and actions.
6. Be respectful of church property.

## Attendance Policy

All teachers are responsible for the students listed on their class roster. For this reason, attendance should be taken at the beginning of each class. If a child is missing that is known to be in attendance that day, please notify leadership or that child's parent immediately. If a family misses three or more classes during a semester, the leadership team reserves the right to place that family on probation the next semester that the family attends.

## Cell Phone Policy

Please refrain from using your cell phones in any of the classrooms UNLESS it is being used for the class. (Such as a video, etc.) Cellphone usage during class by a student is strictly prohibited. If a student has a cellphone out during class and is asked to put it away more than once, the teacher may take it from the student and hold it until the end of class. The teacher may give it back to the student OR give it directly to the parent.

## Cleanup Policy

At the end of each Coop Day, all families will have a cleaning task that they will be in charge of. With all families working together, this should take less than half an hour. Cleanup at the end of the day will include cleaning bathrooms, changing out garbage bags, vacuuming, sweeping and mopping, disinfecting tables and chairs, and replacing any temporary tables/chairs to the appropriate classroom/storage room. We want to respect any place we meet. It is our goal to not only make it look like we were never there, but make it look better than it did before we got there.



## Communication Policy

Tuesday class participants will be invited to a Band Group page that is separate from the Facebook FBC PIKEVILLE HEARTS page. It is the fastest and easiest way to get announcements out to our Tuesday Class members. If you need a substitute, have pictures of that days activities, etc. that would be the page to post on. Please do not add members to this page. If you find that someone is missing, please make a member of the leadership team aware of this. If you have other announcements such as curriculum for sale or a playdate, please do not post on that page. Those would be better suited for the Facebook FBC PIKEVILLE HEARTS page. If you will not use Band, you are responsible for finding a friend that is willing to send you text messages or emails with up-to-date information regarding classes. As always, you may contact a member of the leadership team through messenger or email.

## Conflict Resolution Policy

We do our best as parents, teachers, and leaders to keep all the children safe. Ultimately, it is up to you, as parents, to see that your children are safe. It is required that a parent or guardian remains on the premises at all times; **drop-off is not permitted**. Parents are required to supervise their children while at co-op. Children must be in a class or with their parent. No loitering in the halls or roaming the facilities will be permitted. The safety and well-being of all the children is our priority. It is the goal of FBC PIKEVILLE HEARTS (Home Educators Always Ready To Serve) to resolve any and all conflict within our group the way the Bible instructs us. Therefore, our Conflict Resolution Policy is to follow the steps explained to us in the Bible.

*Matthew 18:15-17, NKJV “Moreover if your brother sins against you, go and tell him his fault between you and him alone. If he hears you, you have gained your brother. 16 But if he will not hear, take with you one or two more, that ‘by the mouth of two or three witnesses every word may be established.’[a] 17 And if he refuses to hear them, tell it to the church. But if he refuses even to hear the church, let him be to you like a heathen and a tax collector.*



## Conflict Resolution Procedures

1. If you have a complaint, please address it with the person (offender) with whom you have the complaint. Please speak only to the offender(s) involved.
2. If there is still a problem with the offender, after addressing the issue, please come to a member of the Leadership Team. A member of the Leadership Team will be a witness with you to speak to the offender again.
3. If the behavior is still not resolved in a timely manner, the Leadership Team will have a meeting with the offender, and additionally the pastor if the issue continues.
4. If the behavior is still not resolved in a timely manner, the offender will be asked to leave FBC PIKEVILLE HEARTS and membership will be void. Please be patient and polite when circumstances change or vary from what was originally expected or communicated. From time-to-time problems and miscommunications may arise. Remember that efforts are being made to manage the event or handle the problem. The leaders of HEARTS are VOLUNTEERS that spend a great deal of time outside of Tuesday classes working to make HEARTS happen.

## Discipline Policy

1. Parents should monitor their child(ren)'s behavior when needed. Appropriate disciplinary measures should be taken privately.
2. Children should respect authority as well as peers.
3. Disruptive or uncooperative children will be removed from class or activities. If a child is removed from a class, he or she may not return to that class without a parent present until the following week.

## Dress Code

1. Clothing must be modest. Do NOT wear spaghetti strap shirts, halter tops, muscle shirts, or any short, tight fitting, or midriff shirts.
2. Necklines must be modest and any shorts, skirts, or dresses should be at least to the end of the fingertips when hands are held straight at the sides.
3. Unusual attire associated with immoral or improper ideas or associated with anti-Christian message should not be worn.
4. If you aren't sure something is appropriate to wear, do not wear it. Let's honor one another by being respectful in our dress.

## Illness Policy

Remember that if you are keeping a sick child at home, well children may only attend with a parent or guardian present. People with the following symptoms should not attend:

1. Fever (within the past 24 hours)
2. Colored Mucus (yellow or green snotty nose)
3. Diarrhea, vomiting or nausea
4. Eye Drainage
5. Virus or Infection (known to be contagious)
6. Rashes
7. Head Lice

Please be considerate of others regarding your child(ren)'s illnesses.

## Allergies

We want your child to be as safe as possible while attending classes. If your child has allergies, it is the parent's responsibility to make the teacher aware of these allergies. It is also the parent's responsibility to monitor his or her child throughout the day. If your child has food allergies and is in a class that normally has food, it would be ideal for you to check at the beginning of each class to make sure the food being used are safe for your child.

## Inclement Weather Policy

We will make determinations about class cancelations due to weather conditions as soon as it is determined. Please keep a close eye on the FBC PIKEVILLE HEARTS Tuesday Participants Band page.

## PDA (Public Displays of Affection)

All students will maintain a six-inch personal space boundary between oneself and members of the opposite gender.



## Registration Policy

Each semester, families will be asked to fill out an application to attend Tuesday classes. Families will be accepted based on prior attendance and willingness to follow all policies and guidelines, and age of children. Once accepted, you will be contacted by a member of leadership confirming your acceptance and the class group for each student. Each semester, families are asked to provide a \$30 donation. This helps pay for classroom supplies, cleaning supplies, copy paper, etc. Every now and then, a class will cost a little extra. These classes are typically a science lab, music or art class. You will be notified of this extra charge before the semester begins. We look forward to serving together with you as we train our children to love God and others. This will be a time of encouragement for the moms to make friends as well as the children. God bless you and your home!

## FBC Facility Use Guidelines & Policies

### First Baptist Church Facility Use Policy

#### Purpose Statement:

The facilities of First Baptist Church Pikeville were provided through God's benevolence and by the sacrificial generosity of church members. The church desires that its facilities be used for the fellowship of the Body of Christ and to bring glory to God. Although the facilities are not generally open to the public, we make our facilities available to approved non-members as a witness to our faith, in a spirit of Christian charity and as a means of demonstrating the Gospel of Jesus Christ in practice. But the facility use will not be permitted to persons or groups holding, advancing, or advocating beliefs or practices that conflict with the church's faith or moral teachings, which are summarized in, among other places, the church's constitution and bylaws, our Statement on Marriage, Gender, and Sexuality, and the Baptist Faith and Message. Nor may church facilities be used for activities that contradict, or are deemed inconsistent with, the church's faith or moral teachings. The pastor, or his official designee, is the final decision-maker concerning use of church facilities.

The restricted facility use policy is necessary for two important reasons. First, the church may not in good conscience materially cooperate in activities or beliefs that are contrary to its faith. Allowing its facilities to be used for purposes that contradict the church's beliefs would be material cooperation with that activity and would be a grave violation of the church's faith and religious practice (2 Corinthians 6:14; 1 Thessalonians 5:22). Second, it is very important that the church present a consistent message to the community, and that the church staff and members conscientiously maintain that message as part of their witness to the Gospel of Jesus Christ.

Allowing facilities to be used by groups or persons who express beliefs or engage in practices contrary to the church's faith would have a severe, negative impact on the message that the church strives to promote. It could also cause confusion and scandal to church members and the community because they may reasonably perceive that by allowing use of our facilities, the church agrees with the beliefs or practices of the persons or groups using its facilities. Therefore, in no event shall persons who hold, advance, or advocate beliefs, or advance, advocate, or engage in practices that contradict the church's faith use any church facility. Nor may church facilities be used in any way that contradicts the church's faith. This policy applies to all church facilities, regardless of whether the facilities are connected to the church's sanctuary, because the church sees all its property as holy and set apart to worship God (Colossians 3:17).

## First Baptist Church Pikeville Statement on Marriage, Gender, and Sexuality

We believe that God wonderfully and immutably creates each person as male or female. These two distinct, complementary genders together reflect the image and nature of God (Genesis 1:26-27). Rejection of one's biological sex is a rejection of the image of God within that person. We believe that the term "marriage" has only one meaning: the uniting of one man and one woman in a single, exclusive union, as delineated in Scripture (Genesis 2:18-25). We believe that God intends sexual intimacy to occur only between a man and a woman who are married to each other (1 Corinthians 6:18, 7:2-5; Hebrews 13:4). We believe that God has commanded that no intimate sexual activity be engaged in outside of a marriage between a man and a woman. We believe that any form of sexual immorality (including adultery, fornication, homosexual behavior, bisexual conduct, bestiality, incest, and use of pornography) is sinful and offensive to God (Matthew 15:18-20; 1 Corinthians 6:9-10). We believe that in order to preserve the function and integrity of First Baptist Church as the local Body of Christ, and to provide a biblical role model to the First Baptist Church members and community, it is imperative that all persons who are members of, serve as volunteers, or are employed by First Baptist Church in any capacity, agree to abide by this Statement on Marriage, Gender, and Sexuality (Matthew 5:16; Philippians 2:14-16; 1 Thessalonians 5:22). We believe that God offers redemption and restoration to all who confess and forsake their sin, seeking His mercy and forgiveness through Jesus Christ (Acts 3:19-21; Romans 10:9-10; 1 Corinthians 6:9-11). We believe that every person must be afforded compassion, love, kindness, respect, and dignity (Mark 12:28-31; Luke 6:31). Hateful and harassing behavior or attitudes directed toward any individual are to be repudiated and are not in accord with Scripture nor the doctrines of First Baptist Church.

## FBC Facility Use Guidelines

1. No purposeful acts of vandalism. If property is damaged by a student, the parent will be financially and morally responsible for restoring the property to its original condition as soon as possible.
2. No public displays of affection.
3. Group is restricted only to those areas for which they have permission- sanctuary, fellowship halls, church bathrooms, activity building (gym, kitchen, bathrooms, and classrooms), playground, and pavilion.
4. Clean-up upon conclusion of event is the responsibility of the group, of which you are a member. Tables must be wiped down, carpets vacuumed, tile floors swept and mopped, trash cans emptied, and facilities cleaned to satisfaction of representative. This includes the outdoor areas.
5. Please remember this is a church and we must respect God, the church members, and all staff. All participants should treat the church, grounds, and facilities with the utmost care.
6. The outside play area is NOT FOR TEENS. Teens have classes or can perform service hours.
7. No tobacco, e-cigarettes, or alcohol on premises including parking lot. If of legal age to possess, secure item in vehicle as allowed by law.
8. No possession of firearms without a license.
9. Abusive or foul language, violent behavior, and drug or alcohol abuse are strictly prohibited on church premises. Any person exhibiting such behavior will be required to leave the premises. Act, speak, and dress in a manner worthy of the God who calls you. In general, any attitude or action that intentionally hurts another person will not be tolerated.
10. Any repeated or blatant disregard of policies by students or families will be dealt with swiftly and strictly.

## FBC PIKEVILLE HEARTS Family Information and Class Participation Agreement

Family's last name/names: \_\_\_\_\_

Parents' first names: \_\_\_\_\_

Your email address: \_\_\_\_\_

Home phone number: \_\_\_\_\_ Cell phone \_\_\_\_\_

Emergency contact name and numbers: \_\_\_\_\_

Mailing address: \_\_\_\_\_

Children Names:

\_\_\_\_\_  
\_\_\_\_\_

I understand that this is not a medical release form and FBC PIKEVILLE HEARTS will not take responsibility for my children in any situations, medical or otherwise. I UNDERSTAND THAT BY SIGNING THIS AGREEMENT I AM PROMISING TO ABIDE BY ALL THE RULES SET FORTH BY FBC PIKEVILLE HEARTS AND FIRST BAPTIST CHURCH. I understand that it is my responsibility to make sure my children follow the rules and that they are supervised throughout the day. I AGREE TO FOLLOW THE CONFLICT RESOLUTION POLICY. I affirm that:

1. I understand that the church does not allow its facilities to be used in a way that contradicts its faith or by persons or groups holding beliefs that contradict the church's faith.
2. To the best of my knowledge the purpose for which I am using the church facilities will not contradict the church's faith and I commit to promptly disclose any potential conflict of which I am aware of become aware to church staff.
3. I understand that I will be held responsible for any damages to the church facilities resulting from my use of facilities.
4. The church believes that disputes are to be worked out between parties without recourse to the courts. See, generally, Matthew chapter 18 and 1 Corinthians chapter 6. Accordingly, users of the facility agree to attempt resolution of any disputes through Christian mediation.

Print Name: \_\_\_\_\_

Parent Signature: \_\_\_\_\_ Date: \_\_\_\_\_

## Photo Consent Form & Release

This Consent Form and Release (“Release”) is made between \_\_\_\_\_ (“me” or “I”) and FBC PIKEVILLE HEARTS, located in Pikeville, TN. This Release relates to a yearbook administered by FBC PIKEVILLE HEARTS Homeschool Co-Op and social media. In compliance with COPPA regulations, [www.coppa.org](http://www.coppa.org), any child under age 13 must have parental consent for the collection, use, or disclosure of that child's personal information. In consideration of the opportunity afforded to me to include my appearance in the Yearbook, I hereby state and agree to that I consent to the collection, use, and disclosure of my child's personal information by FBC PIKEVILLE HEARTS.

Student's Name \_\_\_\_\_ Email \_\_\_\_\_

Student's Name \_\_\_\_\_ Email \_\_\_\_\_

Student's Name \_\_\_\_\_ Email \_\_\_\_\_

Student's Name \_\_\_\_\_ Email \_\_\_\_\_

Student's Name \_\_\_\_\_ Email \_\_\_\_\_

Student's Name \_\_\_\_\_ Email \_\_\_\_\_

Student's Name \_\_\_\_\_ Email \_\_\_\_\_

Student's Name \_\_\_\_\_ Email \_\_\_\_\_

Student's Name \_\_\_\_\_ Email \_\_\_\_\_

Student's Name \_\_\_\_\_ Email \_\_\_\_\_

## Parent/Guardian Consent

I am the parent or guardian of the minor/s named above. I have the legal right to consent to and do consent to the terms and conditions of this Release.

Parent Signature \_\_\_\_\_ Email \_\_\_\_\_



## Tentative Spring 2025 Schedule

Week	Date	Description
<b>Week 1</b>	January 21, 2025	
<b>Week 2</b>	January 28, 2025	
<b>Week 3</b>	February 4, 2025	
<b>Week 4</b>	February 11, 2025	
<b>Week 5</b>	February 18, 2025	
<b>Week 6</b>	February 25, 2025	
<b>Week 7</b>	March 4, 2025	
<b>Week 8</b>	March 11, 2025	
<b>Spring Break</b>	March 18, 2025	
<b>Week 9</b>	March 25, 2025	
<b>Week 10</b>	April 1, 2025	
	April 2025 (Tentative)	Family Dance
	April 2025 (Tentative)	Prom
	May 2025 (Tentative)	Graduation

## Tentative Class Schedule – Spring 2025

### Pre-K Ages 2-4 (Cubbies Classroom)

Start Time	End Time	Activity	Class Title	Class Description	Teacher/Co-teacher	
9:00	9:30	Chapel	Worship/message in Sanctuary		Pastor Rick	
9:30	9:35	Class Change				
9:35	10:00	Class 1	Learning through Song	Students will sing Sunday School Songs, Bible Verses, Other General Learning songs (such as months of year, days of week, ABCs, etc)	Leader: TBD Co-leader: TBD	
10:00	10:25	Class 2	Art		Leader: TBD Co-leader: TBD	
10:25	10:40	Snack/Bathroom Break (as needed)				
10:40	11:05	Class 3	Story Time	Read a Story	Leader: TBD Co-leader: TBD	
11:05	11:15	Bathroom Break				
11:15	12:00	Class 4	Playtime	Time to play in classroom, playground, or gym.	Leader: TBD Co-leader: TBD	
12:00	<b>End</b>	LUNCH/Playtime on Playground/Fellowship [Optional activity with parental supervision of children for those that participate]				

### Preschool - 2<sup>nd</sup> (Sparks Classroom)

Start Time	End Time	Activity	Class Title	Class Description	Teacher/Co-teacher	
9:00	9:30	Chapel	Worship/message in Sanctuary		Pastor Rick	
9:30	9:35	Class Change				
9:35	10:00	Class 1	Learning through Song	Students will sing Sunday School Songs, Bible Verses, Other General Learning songs (such as months of year, days of week, ABCs, etc)	Leader: TBD Co-leader: TBD	
10:00	10:25	Class 2	Art		Leader: TBD Co-leader: TBD	
10:25	10:40	Snack/Bathroom Break (as needed)				
10:40	11:05	Class 3	Math Games	Games by Right Start Math: Focus on learning numbers and basic addition/subtraction games	Leader: TBD Co-leader: TBD	
11:05	11:15	Bathroom Break				
11:15	12:00	Class 4	Science Lab	Students will take part in science experiments from Janice VanCleave's Physics for Every Kid	Leader: TBD Co-leader: TBD	
12:00	<b>End</b>	LUNCH/Playtime on Playground/Fellowship [Optional activity with parental supervision of children for those that participate]				

## Tentative Class Schedule – Spring 2025

### 3<sup>rd</sup> – 5<sup>th</sup> (T&T Girls)

Start Time	End Time	Activity	Class Title	Class Description	Teacher/Co-teacher	
9:00	9:30	Chapel	Worship/message in Sanctuary		Pastor Rick	
9:30	9:35	Class Change				
9:35	10:20	Class 1	STEM Projects	The class will complete stem/engineering activities individually or in groups.	Leader: TBD Co-leader: TBD	
10:20	10:25	Snack/Bathroom Break (as needed)				
10:25	11:10	Class 2	Math Games	Games by Right Start Math: Focus on fractions and multiplication/division games	Leader: TBD Co-leader: TBD	
11:10	11:15	Bathroom Break				
11:15	12:00	Class 3	Music/Art/Ice Breaker Games	TBD – this will be an active class of some kind. May be combining groups to give options this hour.	Leader: TBD Co-leader: TBD	
12:00	<b>End</b>	LUNCH/Playtime on Playground/Fellowship [Optional activity with parental supervision of children for those that participate]				

### 6<sup>th</sup> – 8<sup>th</sup> (Teen Room)

Start Time	End Time	Activity	Class Title	Class Description	Teacher/Co-teacher	
9:00	9:30	Chapel	Worship/message in Sanctuary		Pastor Rick	
9:30	9:35	Class Change				
9:35	10:20	Class 1	STEM Projects	The class will complete stem/engineering activities individually or in groups.	Leader: TBD Co-leader: TBD	
10:20	10:25	Snack/Bathroom Break (as needed)				
10:25	11:10	Class 2	Math Games	Games by Right Start Math: Focus on fractions and multiplication/division games	Leader: TBD Co-leader: TBD	
11:10	11:15	Bathroom Break				
11:15	12:00	Class 3	Music/Art/Ice Breaker Games	TBD – this will be an active class of some kind. May be combining groups to give options this hour.	Leader: TBD Co-leader: TBD	
12:00	<b>End</b>	LUNCH/Playtime on Playground/Fellowship [Optional activity with parental supervision of children for those that participate]				



## Tentative Class Schedule – Spring 2025

### 9<sup>th</sup> – 12<sup>th</sup> (T&T Boys Room)

Start Time	End Time	Activity	Class Title	Class Description	Teacher/Co-teacher	
9:00	9:30	Chapel	Worship/message in Sanctuary		Pastor Rick	
9:30	9:35	Class Change				
9:35	10:20	Class 1	Road Trip to Truth (Christian Worldview Credit)	Watch and discuss Season 1 of the video series Road Trip to Truth.	Leader: TBD Co-leader: TBD	
10:20	10:25	Snack/Bathroom Break (as needed)				
10:25	11:10	Class 2	Science Lab @ Pavilion	Apologia Biology 3 <sup>rd</sup> Edition Labs: Mainly dissections	Leader: TBD Co-leader: TBD	
11:10	11:15	Bathroom Break				
11:15	12:00	Class 3	Music/Art/Ice Breaker Games	TBD – this will be an active class of some kind. May be combining groups to give options this hour.	Leader: TBD Co-leader: TBD	
12:00	End	LUNCH/Playtime on Playground/Fellowship [Optional activity with parental supervision of children for those that participate]				

### Parents Sessions (Missionary Room)

Start Time	End Time	Activity	Session	Session Description	Leader/Co-leader	
9:00	9:30	Chapel	Worship/message in Sanctuary		Pastor Rick	
9:30	9:35	Bathroom break before guest speaker				
9:35	10:30	Session 1 (Teen Room in Activity Building)	Guest Speaker	Guest speaker from different areas concerning homeschooling education and other areas of concern for families (i.e., umbrella schools, colleges, etc.)	Leader: TBD Co-leader: TBD	
10:30	11:15	Session 2 (Teen Room in Activity Building)	Guest Speaker	Guest speaker from different areas concerning homeschooling education and other areas of concern for families (i.e., umbrella schools, colleges, etc.)	Leader: TBD Co-leader: TBD	
11:15	12:00	Session 3 (Teen Room in Activity Building)	Fellowship & Coffee	Spend time getting to know one another in fellowship.	Leader: TBD Co-leader: TBD	
12:00	End	LUNCH/Playtime on Playground/Fellowship [Optional activity with parental supervision of children for those that participate]				



## Cleaning Responsibilities

Room	Assigned Family(ies)
<p><b>Missionary Room</b> Wipe down tables, pick up trash, sweep and vacuum floors, sanitize door handles and light switches, and take out trash to large trash can in gym</p>	
<p><b>Teen Classroom</b> Wipe down tables, pick up trash, sweep and vacuum floors, sanitize door handles and light switches, and take out trash to large trash can in gym</p>	
<p><b>Cubbies Classroom</b> Wipe down tables, pick up trash, sweep and vacuum floors, sanitize door handles and light switches, and take out trash to large trash can in gym</p>	
<p><b>Sparkies Classroom</b> Wipe down tables, pick up trash, sweep and vacuum floors, sanitize door handles and light switches, and take out trash to large trash can in gym</p>	
<p><b>Boys T&amp;T Classroom</b> Wipe down tables, pick up trash, sweep and vacuum floors, sanitize door handles and light switches, and take out trash to large trash can in gym</p>	
<p><b>Girls T&amp;T Classroom</b> Wipe down tables, pick up trash, sweep and vacuum floors, sanitize door handles and light switches, and take out trash to large trash can in gym</p>	
<p><b>Activity Bathrooms</b> Clean toilets, pick up any trash, sweep and mop, wipe down sink, clean mirrors, sanitize door handles, and take out trash to large trash can in gym</p>	
<p><b>Activity Building Kitchen</b> Wipe down table and countertops, clean any dishes used, rinse coffee pots, empty coffee grounds into trash, sweep floor and take trash to large trash can in gym; take large trash can out at end of day – take out trash from Fellowship Hall.</p>	
<p><b>Pavilion</b> Pick up all trash, wipe down all tables and countertop, and ensure any trash cans moved to the pavilion are moved back into the gym</p>	
<p><b>Gym</b> Pick up any trash, put away any temporary tables and any chairs moved to the gym, &amp; sweep floor</p>	